March 4, 2021
Mr. Brandon Thompson
Thompson Plumbing
377 Old Mill Road, Suite D
Cartersville, GA 30120
Dear Mr. Thompson:
This is to advise you that your company has been awarded the following items from Cobb County School District RFP P1221, Supplemental Plumbing Services as shown on the attached page.

This award is in accordance with the terms and conditions of the Request for Proposal and with your pricing remaining firm from March 4, 2021 through February 28, 2022 with an option to renew. This award letter is not an official order.

If you have any questions about this award, please contact Daphne Farley at 770-429-5870 or daphne.farley@cobbk12.org. The Maintenance Department contact is Jordan Day at 770-590-4526. We appreciate your interest and participation in the CCSD solicitation process.

Sincerely,


Jill Vestal, CPPB
Senior Executive Director
Business Services
df
Attachment
cc: Accounts Payable
Jordan Day
Thomas Marshall
Debbie Stinchcomb
Rhonda Harris

Award Letter, Page 2
RFP P1221, Supplemental Plumbing Services
Thompson Plumbing (Vendor PO-Mailing \#104190-1)
Vendor Phone: 770-256-1324

| Item <br> $\#$ | Description - General Labor | Rate Per Hour |
| :---: | :--- | :---: |
| 1 | Licensed Master Plumber - Normal Business Hours | $\$ 85.00$ |
| 2 | Licensed Master Plumber - Non-Business Hours | $\$ 125.00$ |
| 3 | Licensed Journeyman - Normal Business Hours | $\$ 65.00$ |
| 4 | Licensed Journeyman - Non-Business Hours | $\$ 85.00$ |
| 5 | Apprentice - Normal Business Hours | $\$ 35.00$ |
| 6 | Apprentice - Non-Business Hours | $\$ 50.00$ |
| 7 | Laborer - Normal Business Hours | $\$ 30.00$ |
| 8 | Laborer - Non-Business Hours | $\$ 35.00$ |
|  | Materials | Percentage Markup |
| Cost plus percentage markup for all parts and materials. | $15 \%$ |  |
| Additional Related Services |  |  |

