March 2, 2020

Ms. Callan Lipinski
Central Products LLC
dba Central Restaurant Products
7750 Georgetown Road
Indianapolis, IN 46268

Dear Ms. Lipinski:

This is to advise you that your company has been awarded the following items from Cobb County School District IFB B2020, FNS Kitchen Equipment as shown on the enclosed page.

This award is in accordance with the terms and conditions of the invitation for Bid and with your pricing remaining firm from March 1, 2020 through February 28, 2021. This award letter is not an official order.

If you have any questions about this award, please contact Stephen Cochran, Senior Buyer at 770-590-4522 or Stephen.Cochran@cobbk12.org. The Food Nutrition Services contact is Gerri Armstrong at 770-420-4932. We appreciate your interest and participation in the CCSD solicitation process.

Sincerely,

David Odom, CPPO
Director of Procurement Services

Enclosure

cc: Accounts Payable
Gerri Armstrong
Thomas Marshall
Debbie Stinchcomb
<table>
<thead>
<tr>
<th>#</th>
<th>CCSD #</th>
<th>Equipment Name</th>
<th>Manufacturer/Model Number</th>
<th>Warranty</th>
<th>Lead Time</th>
<th>Unit Price w/Warranty</th>
</tr>
</thead>
<tbody>
<tr>
<td>1a</td>
<td>2</td>
<td>Pass Thru Heated Cabinet (narrow)</td>
<td>Victory HS-1D-1-PT</td>
<td>Three (3) year parts and labor</td>
<td>4-6 Weeks</td>
<td>$5,800.00</td>
</tr>
<tr>
<td>2a</td>
<td>4</td>
<td>Pass-Thru Refrigerator (narrow)</td>
<td>Victory RS-1D-S1-PT</td>
<td>Three (3) year parts and labor and five (5) year compressor</td>
<td>4-6 Weeks</td>
<td>$7,300.00</td>
</tr>
<tr>
<td>7a</td>
<td>13</td>
<td>Double-Deck Convection Ovens, Gas-Bakery Depth</td>
<td>Blodgett Zephaire 200G Double</td>
<td>Two (2) year parts and labor</td>
<td>1-Week</td>
<td>$6,319.00</td>
</tr>
<tr>
<td>9a</td>
<td>18</td>
<td>Pressureless Convection Steamer-16 Pan-Gas</td>
<td>Cleveland Model 36-CGM-16-300</td>
<td>Three (3) year parts and labor and five (5) year compressor</td>
<td>2-3 Weeks</td>
<td>$24,498.00</td>
</tr>
</tbody>
</table>

Per Section 14.9 and 14.10 of the Special Terms & Conditions, in the event CCSD has failed to include an item(s), responding vendors are asked to provide a fee structure for additional, related items that may be purchased during the award period. Vendors are to identify the pricing source and the associated fee structure in the space to the right.  

10% Discount
March 2, 2020

Mr. Travis Lee
Citisco
3445 Breckinridge Blvd.
Duluth, GA 30096

Dear Mr. Lee:

This is to advise you that your company has been awarded the following items from Cobb County School District IFB B2020, FNS Kitchen Equipment as shown on the enclosed page.

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Sincerely,

[Signature]

David Odom, CPPO
Director of Procurement Services

cc: Accounts Payable
Gerri Armstrong
Thomas Marshall
Debbie Stinchcomb
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</thead>
<tbody>
<tr>
<td>6a</td>
<td>12</td>
<td>16-Crate Milk Cooler</td>
<td>Traulsen RMC58S6</td>
<td>Three (3) year parts and labor</td>
<td>4-6 Weeks</td>
<td>$3,726.88</td>
</tr>
<tr>
<td>10c</td>
<td>5510</td>
<td>Sonic Steamer</td>
<td>Panasonic NE-3280</td>
<td>Three (3) year parts and labor and five (5) year compressor</td>
<td>4-6 Weeks</td>
<td>$3,442.36</td>
</tr>
<tr>
<td>12a</td>
<td>13</td>
<td>Hot Holding and Rethermalization Cabinet</td>
<td>Crescor RO-151-FWUA-18DE</td>
<td>Two (2) year parts and labor</td>
<td>1-Week</td>
<td>$9,444.38</td>
</tr>
</tbody>
</table>
March 2, 2020

Ms. Samantha Nocheck
Clark Associates, Inc.
dba Clark Food Service Equipment
2207 Old Philadelphia Pike
Lancaster, PA 17602
Vendor Mailing-PO #105431-2

Dear Ms. Nocheck:

This is to advise you that your company has been awarded the following items from Cobb County School District IFB B2020, FNS Kitchen Equipment as shown below.

<table>
<thead>
<tr>
<th>#</th>
<th>Equipment Name</th>
<th>Manufacturer/Model Number</th>
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<th>Lead Time</th>
<th>Unit Price w/Warranty</th>
</tr>
</thead>
<tbody>
<tr>
<td>13</td>
<td>Counter Top Ice &amp; Water Dispenser</td>
<td>Scotsman HID312A-1 with 4&quot; legs</td>
<td>3 Years parts and labor, 5 Years Parts on Compressor and Condenser</td>
<td>2-4 Weeks</td>
<td>$3,285.50</td>
</tr>
</tbody>
</table>

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Sincerely,

David Odom, CPPO
Director of Procurement Services

cc:
Accounts Payable
Gerri Armstrong
Thomas Marshall
Debbie Stinchcomb
March 2, 2020

Ms. Samina Mahmood
Superior Equipment & Supply Co.
4550 South Burst Avenue
St. Francis, WI 53235
Vendor Mailing-PO #103636

Dear Ms. Mahmood:

This is to advise you that your company has been awarded the following items from Cobb County School District IFB B2020, FNS Kitchen Equipment as shown below.

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</tr>
</thead>
<tbody>
<tr>
<td>11a</td>
<td>Boiler for Steamer</td>
<td>Cleveland 44172001</td>
<td>Ninety (90) day parts and labor</td>
<td>1-2 Weeks</td>
<td>$7,315.00</td>
</tr>
</tbody>
</table>

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Sincerely,

David Odom, CPPO
Director of Procurement Services

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Gerri Armstrong
Thomas Marshall
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