Dear Mr. Holzberg:

This is to advise you that your company has been awarded the following items from Cobb County School District RFQ Q2021023, Batteries for Safety Equipment as shown on the attached page.

This award is in accordance with the terms and conditions of the Request for Quote and with your pricing remaining firm from January 26, 2021 through December 31, 2021 with an option to renew. This award letter is not an official order.

If you have any questions about this award, please contact Melanie Timmerman at 770-426-3415 or Melanie.Timmerman@cobbk12.org. The Maintenance Department contact is Mark Taylor at 770-5143849. We appreciate your interest and participation in the CCSD solicitation process.

Sincerely,


David Odom, CPPO
Director of Procurement Services
mat
cc: Accounts Payable
Mark Taylor
Thomas Marshall
Debbie Stinchcomb

RFQ Q2021023, Batteries for Safety Equipment
Holzberg Communications, Inc. Award Letter
Vendor Phone: 800-654-9550
Vendor-PO Mailing \#104072-1
Page 2

| \# | CCSD \# | DESCRIPTION | MANUFACTURER | MFG. PART\# | UOM | UNIT PRICE |
| :--- | :--- | :--- | :---: | :---: | :---: | ---: |
| 1 | FSO01 | Battery, SLA 12 Volt, 28 <br> Amp Hours | Power-Sonic | PS-12280F1 | EA | $\$ 67.59$ |
| 2 | FS005 | Battery, SLA 6 Volt, 12 <br> Amp Hours | Power-Sonic | PS6120 | EA | $\$ 4.00$ |
| 3 | FS008 | Battery, SLA 6 Volt, 5 <br> Amp Hours | Power-Sonic | PS640 | EA | $\$ 4.50$ |
| 4 | FS010 | Battery, SLA 12 Volt, 7 <br> Amp Hours | Power-Sonic | PS1270 | EA | $\$ 14.59$ |
| RELATED ITEMS: |  |  |  |  |  |  |
| 1 | Fee structure for additional, related items that may be <br> purchased during the award period. |  |  |  |  |  |

